



Issue: Contemporary Development in Legal Studies and Crimes

Research Article

Revealing the Dark Veil of Illegal Business

Reality of Prostitution Practices in Sunan Kuning Localization in Semarang City, Central Java

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Abstract: Prostitution becomes one of the social problems that continues to develop over time. Various internal and external factors trigger this activity to continue to exist until now. This research examines the business of prostitution as a form of disease in society and social problems. This research tries to reveal the karaoke business under the guise of illegal prostitution business, especially in Central Java. This research uses the approach of Criminal Law, Criminology, and Social Structure. The research method used is qualitative research, where the writer directly looks at existing social phenomena and seeks field facts through observation, interviews, and investigations. This research found that various factors become the background of the existence of the karaoke business under the guise of illegal prostitution in Central Java, ranging from economic and business factors to weak rules and law enforcement. The study also revealed the fact that the karaoke business secretly provided sex or prostitution services, but law enforcement was ineffective. One of the ineffectiveness of law enforcement is the problem of law enforcement apparatuses and bribery resources that occur within the law enforcement environment. In addition, this business also deals directly with business and economic investment holders.

Keywords: Prostitution; Localization; Karaoke Business; Criminal Law; Criminology

Introduction

Social problems in the community at any time are always there and become a problem that must be solved from time to time. One of the social problems which has always been a pros and cons in the community is the problem of prostitution. Prostitution is the sale of sexual services for money. Someone who performs sexual services is called a prostitute, which is now often referred to as commercial sex workers. This prostitution case is

very easy to find because almost all regions in Indonesia have a special place that is held for prostitution, both openly and secretly.

When viewed from commercial sex workers, there are various issues related to the demands of their lives, so they do not feel guilty and are reluctant to be protected. They seemed happy with these actions. One contributing factor is the economic demands in the family so that sex as a commodity has fostered a profession that requires totality of itself as working capital (Siregar, 1979). But it is not just economic demands (poverty) that are one factor in the emergence of child

prostitution. Economic demands (poverty) are very severe, if access to education, health, or credit, for example, is not owned by groups that really need it (Syaffat, 2002). Besides that, there are times when a child initially had no intention of prostitution, but rather a trap with the lure of being employed at a company, but in the end it turned out that the child was forced into prostitution (Syaffat, 2002).

In Indonesia, the case of prostitution itself is still seen as a form of social violations which has a very ambiguous meaning because it appears that negative stigmas are already attached to prostitution. This is not because the background of the majority of Indonesian people who are Muslim, according to the teachings of Islam all forms of disobedience are prohibited and not good, including prostitution itself. But in reality, prostitution activities in Indonesia itself become a business field that is increasingly growing, shown by data from the Ministry of Social Affairs in 2017 there are 168 places of prostitution localization.

One of the places of localization that is practiced openly is in Sunan Kuning, Semarang City, Central Java. This is evidenced by the data of this prostitution business transaction reaching 200 million every night (Adi, 2019). In addition, the Sunan Kuning localization continues to operate and there are no raids or elimination, which is always a question in the heads of the community, if prostitution is a social deviation, but why there is no firm action from the competent government.

If judging more in funding prostitution arrangements, this is not explained in the Criminal Code (KUHP) meaning that there is no single party that specifically regulates prostitution (Manullang, 2016). because what is discussed in the Criminal Code is an act that facilitates prostitution by providing a place / means to carry out prostitution. The provisions contained in Article 295 paragraph (1), 296, and 506 of the Criminal Code.

Article 295 of the Criminal Code determines:

(1) convicted:

1. With a maximum imprisonment of five years, whoever intentionally causes or facilitates his child, all underage children, underage persons entrusted to him to care for, educated or guarded or his bachelor or subordinate, both are underage, so that all these people commit lewdness with others;

2. With imprisonment of up to four years, anyone who intentionally causes or facilitates things beyond those mentioned in the first, underage persons that he knows or it is reasonable to suspect that he is a minor, commits obscene acts with another person.

Article 296 of the Criminal Code determines:

Anyone whose job or habit intentionally commits or facilitates obscene acts with another person, is sentenced to prison for one year and six months or a maximum fine of fifteen thousand rupiah.

Article 506 of the Criminal Code determines:

Anyone who benefits from the obscene acts of a woman and makes her a livelihood is liable to a year of imprisonment.

Although prostitution is not specifically regulated in the Criminal Code, there is also a related local regulation namely Semarang City Regulation Number 10 of 1956 concerning Prostitution Prevention. Prohibition of prostitution in public places, and prohibiting persuading others to prostitute, is contained in article 1 as follows:

Article 1

Every person is prohibited on public roads, on the side of public roads to persuade or entice others with words, signs, signs or by way of obscene acts.

In addition to prohibiting prostitution in public places, the government also prohibits localization, as stated in regional regulation No. 10 of 1956 concerning the closure of a brothel, article 1 which reads:

Article 1

The Semarang City Regional Government Council may order the closing of houses and other places which, according to his belief, are places of prostitution: the derivative order is installed or the location of the building is easily visible to the public.

From the existing regulations, it is clear that prostitution activities in the city of Semarang are prohibited, because they do not comply with the norms and regulations that apply, but as for the irrelevance between the applicable rules, one of which is the existence of a legal decree legalizing and ratifying the operation of the Sunan Kuning Localization with Number: 21/5/17/66 directly endorsed by the Mayor of Semarang who was in office at the time. The collision of the applicable law certainly makes prostitution activities become one of the things that becomes pros and cons every time, but when viewed in plain view it is difficult to say that prostitution is a crime, because it does not cause victims. In prostitution criminology is often called victimless crime (*crime without victims*). But as for the offenses that encourage this as an act that violates the legal norms, to find out more in the drafting conduct research in the area of the Sunan Kuning localization which will later be associated with the theories contained in Criminology and Victimology, so as to be able to provide a few answers regarding the problem prostitution in Indonesia, especially in the Sunan Kuning region, Semarang City, Central Java.

Method

Research methodology is a scientific process or way to obtain data that will be used for research purposes (Sugiyono, 2012). Research is a systematic inquiry to increase the amount of knowledge, is also a systematic and organized effort to investigate certain problems that require answers. Research methodology is also the study of research methods, the knowledge of research tools. The science is knowledge that is arranged systematically based on thought, knowledge that can be critically examined, which will develop on the basis of research. This is due to the use of science aimed at development so that humans know more and get deeper (Muhadjir, 2000).

Research is a systematic, directed and purposeful scientific activity. Thus, the data or information collected in research must be relevant to the problem at hand. That is, the data are related, familiar and appropriate (Soekanto, 2003). The research method is a method used in gathering research data and comparing with predetermined size standards (Arikunto, 2002). In this case, the research is focused on researching the legal

substance relating to prostitution activities in the Sunan Kuning localization area in Semarang, Central Java.

A. Research Types and Approaches

The author in this study uses a qualitative approach, because problems related to humans are fundamentally dependent on observation. Qualitative approach is research that intends to understand phenomena about what is experienced by the subject of research such as behavior, perception, motivation, actions, etc. holistically and by means of descriptions in the form of words and language, in a special natural context and by utilizing various natural methods (Moleong, 2011).

Based on the above understanding, it can be concluded that the qualitative approach is an approach that is carried out in full to the research subject where there is an event where the researcher becomes a key instrument in research, then the results of the approach are described in the form of words written in empirical data that have been obtained and in this approach also emphasizes meaning rather than generalization.

The qualitative approach used by researchers is based on data expressed by respondents verbally or in writing, as well as real behavior, researched and studied as a whole (Soekanto, 1986). A qualitative approach is a research approach that produces descriptive data in the form of written or oral words from the people and actors observed. Descriptive research is a study in which the aim is to obtain data as detailed as possible to describe a particular situation, at a certain place, and at a certain time (Soekanto, 1986). Qualitative research approach, intended to provide data as detailed as possible about humans, circumstances or other symptoms. This research is expected to provide a comprehensive and systematically structured picture of prostitution activities in the Sunan Kuning region of Semarang, Central Java.

B. Data Types and Sources of Data

Research on prostitution activities in the Sunan Kuning region of Semarang City, Central Java, uses a sociological juridical type of research. Juridical review is by reviewing / analyzing secondary data in the form of legal materials, especially primary legal materials and secondary legal materials, by understanding the law as a set of positive rules or norms in the legal system governing human life.

In a sociological juridical approach, law as law in action, is described as an empirical social phenomenon (Lena & Korn, 2002). Thus, the law is not only given meaning as a tangle of values, official decisions, interwoven rules and norms, positive written law, but can also be given meaning as a system of teachings about reality. A sociological juridical approach, which is in dealing with problems that are discussed based on applicable regulations and then related to the facts that occur in society so as to obtain legal knowledge empirically by jumping directly into the object (Farley, 2018). In this research, a research will be conducted of what is studied in the theory of legislation or reference books to the reality that exists regarding prostitution activities in the area of Sunan Kuning, Semarang, Central Java.

The source of data in the study is the subject of where the data was obtained. Sources of research data used by researchers in conducting this research include primary data and secondary data. Primary data obtained directly from the first data source, namely the results of interviews and official data. Meanwhile secondary data sources include official documents, books, laws, and so on.

If grouped based on the required data sources, in general the research data sources can be divided into two, namely primary and secondary. Primary data required data or information from the first source or commonly referred to as respondent. Primary data is a number of information or facts obtained directly through field research, either by interview or observation of respondents in the study.

Secondary data is a number of information or facts obtained indirectly, but through library research. Secondary data uses material that is not from the first source in terms of getting information to answer the problem under study. In this study primary research data were used in the form of interviews and observations by using literature studies and containing a qualitative approach (Moleong, 2002). Data sources used in this study are as follows:

1. Primary Data Sources

This primary data collection involves competent people who are directly involved in their activities. The first party is a Commercial Sex Worker (CSW) in the Sunan Kuning Localization itself, the second party is the Chairperson of the Rukun Tetangga (RT) in the Sunan Kuning Localization, while the last is a third party is the

community around the Sunan Kuning Localization itself.

2. Secondary Data Sources

Criminal Code (KUHP) Articles 296 and 506, Regional Regulation No. 10 of 1956 concerning the Prevention of Prostitution, and also books, journals and references that discuss and relate to prostitution.

C. Data Collection Method

To obtain the data needed in this study adjusted to the approach method and the type of data used. Then the data collection techniques used by researchers are:

1. Document Study

The document study was carried out as an initial step to obtain data and theoretical provisions for the knowledge base related to prostitution activities in the Sunan Kuning area of Semarang, Central Java, from legislation, books, newspapers, journals, theses and theses with clear sources.

2. Structured Interviews to Commercial Sex Workers (CSWs)

Structured interviews were conducted in order to obtain an explanation of the practice and reality of prostitution activities and all the background to choosing to work as a Commercial Sex Worker (CSW) in the Sunan Kuning localization by carrying and preparing instruments as a guide for interviews.

3. Structured Interview to the Community around the Sunan Kuning localization

The structured interview was carried out in order to obtain an explanation of the opinion of the surrounding community and also the side effects associated with prostitution activities in the Sunan Kuning localization by carrying and preparing instruments to guide the interview.

4. Structured Interview to Pimps localization of Sunan Kuning

Structured interviews were conducted in order to get an explanation of what was behind the pimps, administrative requirements to become prostitutes and also to find out the opinion of pimps if the localization of Sunan Kuning was eliminated by bringing and preparing instruments to guide the interview.

5. Structured Interview to the Chairman of the Rukun Tetangga (RT) Sunan Kuning localization

The structured interview was carried out in order to obtain an explanation of what activities

were found in the Sunan Kuning localization, side effects, and also the opinion of the Head of the Neighborhood Association (RT) regarding the localization of Sunan Kuning by carrying and preparing instruments as interview guidelines.

6. Comparative Study

Comparative studies are carried out as an implementation of sociological juridical review, that is, when the facts of the theory and the field are known so that relevant results can be known.

D. Data Collection Instrument

In this study the authors will use several instruments that can support the course of the research, including the following:

- a. Literature books
- b. Laws and regulations
- c. Draft interview questions
- d. Recording device
- e. Notebook

E. Research Location

The location of the research related to prostitution activities carried out by researchers is in the Localization of Sunan Kuning located at Jl. Lebdosari Raya, Kalibanteng Kulon, West Semarang District, Semarang City, Central Java 50145.

Result and Discussion

A. Crimes, Criminology and Research Review

In this research, the literature review used is the theories that form the basis of research, in addition to that research also comes from national and international journals and online sources.

1. Previous Researches

The following author describes four previous studies that discuss the Prostitution Cases and Commercial Sex Workers in Indonesia, namely as follows:

- a. Criminology Review of the practice of prostitution in Maros Regency. Thesis by Dewa Hadi Khalhahim 2017. The Faculty of Law, University of Hassanudin.
- b. Criminology review of prostitution cases under the guise of business. Thesis by Penti Nur 2015. The Faculty of Law, University of Hassanudin.
- c. Self Concept of Children of Commercial Sex Workers Living in the Middle of the

Community. Journal of Psychological Research and Measurement by Fatchun Nikmah in 20012. Faculty of Education, State University of Jakarta.

- d. Social Interactions of Commercial Sex Workers in Makassar City. Thesis by Rahma Afrianti 2014. Faculty of Philosophy and Politics of Alauddin State Islamic University.

Of the four thesis titles and journals there are similarities with the research that the author will compile, the equation is that they both research about prostitution activities. However, in the research the authors will arrange many differences. The writer will compile that is to focus more research on the reality of the practice and background of prostitution that occurred in the Sunan Kuning Localization Area. So that the object of focus of the research compiled by the author are commercial sex workers (CSWs), suppliers of prostitution (pimps), local residents and customers of prostitution activities.

2. Criminology

The word Criminology is a combination of two words namely *Crime* and *Logos* (Earls & David, 1989). Crime itself has the meaning of crime. Whereas logos has meaning as knowledge. It can be concluded that Criminology is the study of knowledge about crime.

The first time the term criminology was used by Raffaele Garofalo was in 1885 under the name *criminologia*. Around the same time, French anthropologist Paul Topinard also used the French term *Criminologie* for the same purpose as Garofalo. Criminology comes from the Latin *crimen*; and *greece-logia*) which refers to scientific studies of the nature, extent, causes, and control of criminal behavior both in individuals and in social, cultural, political, and economic life (Utari, 2012).

The study of Criminology not only discusses crime events, but also about the forms of crime, the consequences of a crime and the causes of crime. In criminology studies, people can recognize social reactions to a crime and the rule of law governing the handling of these crimes. Such as laws and regulations, the Criminal Code to policies determined by the government.

The Crime Problem is an eternal problem in the life of mankind, because it develops in line with the development of the level of human civilization (Erlina, 2014). Crime is a problem that is encountered everyday in society. Various motives for crime can be seen in people's lives. At this time

the level of crime in society is increasing and makes people feel insecure or "safe" in living their daily lives.

The object of criminology is crime as a symptom of society (social phenomenon), crime as it occurs concretely in society and people who commit crimes (Andrisman, 2011). According to Sutherland criminology includes the processes of making laws, violations of the law and reactions to violations of the law. Criminology by him is divided into three main branches of science, namely:

1) Sociology

Crime is an act which by law is prohibited and threatened with a sanction. So what determines that an action is a crime is the law. Here investigating the causes of crime must also investigate what factors led to the development of law (especially criminal law).

2) Etiology

It is a branch of criminology that invites cause of evil. In criminology, the etiology of crime is the most important study.

3) Penology

Basically, it is the science of punishment, but Sutherland includes rights related to repressive and preventive crime control efforts.

3. Theories of the Causes of Crimes

1) Biological perspective

Cesare Lombroso an Italian who is often regarded as "the father of modern criminology" he explained the evil from the classical school to the positive school. In this case due to immaturity of one's emotions, weak moral development, lack of adequate socialization during childhood, to the possibility of conscious disability. In these conditions can encourage someone to commit crime or violence due to mental damage and the emergence of nature to act evil in themselves.

2) Psychological Perspective

Psychological theories about crime connect the existence of "delinquent" and criminal behavior with a good "conscience", thus making him so strong he causes guilt or he is so weak that he cannot control his impulses for a needs that must be met immediately (Moen, 2018). This is what drives a person to commit a crime. Because there is no ability to control or fulfillment between self-fulfillment and self-needs which is balanced with mental readiness.

3) Sociological perspective

In this sociological theory, humans try to find reasons to be able to act in terms of social crime. This theory is grouped into three general categories, namely: strain, cultural deviance, and social control (Monto, 2010).

4) Other Perspectives

Other perspective theories are as follows:

a. Labeling Theory

In this theory, the perpetrators of crime are not seen as bad people involved in wrongful acts, but rather they are individuals who have previously had the status of evil as a gift of the criminal justice system and broadly.

b. Conflict theory

In this theory questions not only the process by which a person acts crimes, but also about who in society has the power to make and enforce the law. Conflict theorists oppose the consensus view of the origin of criminal law and its enforcement.

c. Radical Theory

In this theory there is an assumption or assumption that the fundamental basis of society is conflict. From this conflict encourage people to behave evil or act evil.

4. Prostitution

Prostitution comes from the Latin *prostituere*, which means allowing oneself to commit adultery (Al Rosid, 2017). Prostitution is a phenomenon that exists in social life. Life of prostitution occurs because of the support in every element of function that is interrelated with one another. In the Big Indonesian Dictionary, "prostitution" implies an agreement between men and women to have sexual relations, in which case the men pay with a sum of money as compensation for fulfilling the biological needs provided by women, which are usually carried out in localization, hotels and other places according to the agreement. Furthermore, etymologically, prostitution comes from the English language, "*Prostitute/Prostitution*" which means prostitution, a bitch, or living as a bitch (Poerwadarminto, 1990).

Prostitution according to James A. Inciardi as quoted by Topo Santoso, is the offering of sexual relations for monetary or other gain (offering sexual intercourse to obtain money or other benefits) (Santoso, 1997). The emergence of the problem of prostitution as a pathological symptom that is since the structuring of sex relations and the adoption of marital norms, and indeed it must be known that

prostitution is an old story that still haunts human life. Since ancient times until now, prostitution such as can not be separated from human life. Prostitution is a form of disease and the spread must be stopped so that the practice of prostitution illegally is not widespread. But basically since the existence of the first human society so that the world will come to an end, the *livelihood* of prostitution will remain, difficult, even almost impossible to be eradicated from the face of the earth, as long as there are sexual desires that are out of control of the will and conscience.

In the religious perspective, prostitution is considered as adultery. And in this case religion strictly prohibits to be done. And if it continues to be done, then he will get legal sanctions, both in the world and in the hereafter (Andriasari, 2011). Because this is contrary to Islamic law to open the genitals before women or men who are not makham.

Prostitution from any perspective is an activity that has a negative impact. These impacts include:

1. Sociologically, prostitution is an immoral act that is contrary to the norms and ethics that exist in society.
2. In terms of education, prostitution is a demoralizing activity which means a decline in national morale.
3. In the aspect of womanhood, prostitution is a degrading activity for women. d) In terms of economics, prostitution in practice often results in labor racketeering.
4. In terms of health, the practice of prostitution is the most effective medium for transmitting venereal disease.
5. In terms of Kamtibmas, the practice of prostitution can lead to criminal activities (Mudjijono, 2005).

In carrying out prostitution activities there are two factors that cause people to do this, the first is the internal factors that come from the woman who does it. Then the second external factor is the cause that comes not directly from the individual woman itself, but because there are external factors that influence her to carry out prostitution or prostitution. The reasons for this prostitution as emphasized by Munawaroh (2010), are:

1. The low standard of living of the people's economy
2. The amount of influence of luxury goods that encourage people to have it.

3. Household life that is not harmonious either in the area of association, the economy, or sex that is not satisfying.
4. Increased pornographic films and VCDs, obscene images in a society where fans are mostly school teenagers.

Prostitution is a social problem that influences moral development. Prostitution has always existed in all civilized countries since ancient times until now and has always been a social problem or an object of legal affairs. Furthermore, with the development of technology, industry and culture also develops prostitution on various levels which is carried out in an organized and individual way. According to Kartini Kartono the types of prostitution can be divided according to their activities, namely registered and organized, and unregistered as explained by Kartono (1991), as follows:

1. Registered prostitution

The culprit is overseen by the Vice Control section of the Police, who is assisted and collaborates with the Social Service and Health Service. In general, they are localized in one particular area.

2. Unregistered prostitution

Included in this group are those who carry out prostitution in a dark and illegal, both individually and in groups. His actions were not organized, the place was not certain. They do not register themselves with the authorities.

The prostitute profession is lived with a sense of powerlessness to explore the possibility of a better life. With a variety of different backgrounds, the profession as a prostitute they live regardless of the consequences it causes. The consequences of prostitution can cause problems for themselves, their families and their social environment (Sitepu, 2014).

5. *Commercial Sex Workers (CSWs)*

Commercial sex worker (CSW) is someone who sells his services to have sex for money. Usually this service is in the form of renting a body. There is also a definition of Commercial Sex Workers according to Koentjoro: which explains that Commercial Sex Workers are part of extramarital sex activities which are characterized by the satisfaction of various people who involve several men for money and are used as a source of income (Koentjoro, 2004).

These workers are tasked with serving sexual activities with the aim of getting wages or rewards

from those who have used their services. In a study conducted by Halawa (2013) to 124 respondents regarding factors that cause women to become commercial sex workers namely 57.3% economic need factors, 76.6% frustration factors, 54.8% fraud factors, social status factors as much as 63.7% and media factors as much as 52.4% (Destrianti, et al., 2018).

Prostitutes, Bitches, Bitches, CSWs, Tuna Susila Women, Night Butterflies, Night Flowers are a few of the long lines that are often heard when someone points to a female sex worker. Prostitutes are prostitution, allowing themselves to do obscene acts and committing adultery freely. It is a social phenomenon where women sell themselves to have sex with men as a livelihood. The women who became prostitutes were oriented to getting paid after giving themselves up to many young and old men (Umar, 1990).

The motivation behind the growth of sex workers or prostitution in women varies. Motivation in doing something is influenced by external and internal factors of the sex workers or prostitutes (Rothman, 2017). The discovery of sophisticated contraception provides the freedom to pursue sexual freedom, not only before marriage but also afterwards, which can vary the enjoyment of sex without the need to involve the risk of pregnancy, both legal and non-legal (Zainal, 2014).

Then in his book Reno Bachtiar and Edy Purnomo explain some of the basic reasons a woman becomes a prostitute (Bachtiar & Purnomo, 2007), namely:

1) Economic factors

Economic problems are a major problem for people who do not have access to an established economy. So that prostitutes are shortcuts that they take so it is easier to make money easily. This factor is not the main factor of a woman choosing the prostitute profession. This is an easy life demand to make as much money as possible only with the capital of the body / physical. They do it not only for their own sake, but for parents, families and children. Without thinking about all that, only physical capital, beauty, body beauty, so it can easily raise money.

2) Education factor

Those who are unable to go to school, it is very easy to fall into the prostitution zone. Weak thinking power causes them to prostitute themselves without shame. This was proven when teenage prostitutes were discovered in

their teens in the brothels, even though the requirement to become a prostitute had to have a KTP. However, this does not mean that highly educated people do not become prostitutes.

3) Inner and outer intention

This is done because the inner and outer intention has arisen in his mind to become a prostitute which is the "best" way out of his life problems. Inner and outer intentions are caused by a broken family environment, no upbringing from good parents and a demand to fulfill the desire to enjoy luxury without the need for hard work, or even the influence of oneself on worldly pleasures. This profession is not dominated by subordinate classes, but also is evenly distributed in all circles of society. The proof is there are students who work as prostitutes to meet their needs in fulfilling lifestyle.

4) Competition factor

Intense competition in urban areas, makes people hesitant to work in the "right" way. Poverty, ignorance, and lack of opportunities to work in the formal sector, encourage them to act criminal, crime, begging on the streets, and become homeless. For women who are not strong enough to resist the temptation to live, it's better to choose the "safe" path to become a prostitute because it's easy to get money. So, being a prostitute is considered as a solution of an increasingly royal lifestyle competition among the people.

5) Hurt factor

This factor occurs due to the failure of marriage, divorce, due to rape, giving birth to a baby without a man responsible, or failed to date because the boyfriend cheating. So that being a prostitute is an arena for self-indulgence due to hurt feelings for the actions of men. Or even because it has already fallen into failure makes them have a very stupid feeling about caring about themselves

6) Family demands

Prostitutes, of course, have families. Both parents and children need money to continue their lives. Because of limited funds, the prostitutes are forced to find shortcuts to be able to pay off or pay all costs for survival.

According to Bagong Suyanto (2014), girls who fall into the prostitution business are usually forced by three main factors. First, girls become prostitutes for structural reasons, such as poverty and lack of access to work. Second, girls become

prostitutes because they are victims of fraud, victims of dating rape, due to broken home families, victims of child abuse and the disappointment of a failed love affair. Third, girls choose to become prostitutes because of their lifestyle.

6. *Pimps Sex Workers*

Pimps are individuals who benefit materially from sex transactions through partial or complete involvement in the holding, facilitating, and controlling of the management of prostitution, including providing a place for sexual transactions, supervising the implementation and/or recruitment, providing food and protection, or making decisions for mobilizing the work of sex workers (Rusyidi et.al., 2018). Pimps are often seen as intermediaries for the practice of prostitution between sex workers and clients of prostitution.

Pimping activity in Sunan Kuning Localization is one of the choices for making a living which is used to finance the daily life of the family. Although in addition to being prostitution they also still have side jobs that are also used to support their daily lives such as opening grocery stalls and food stalls, but there is a tendency in the community that other work they do is only as a mask to cover the main work as prostitution business people .

In carrying out its business to obtain socio-economic resources, prostitutes or commercial sex workers carry out a variety of strategies, one of which is by building and maintaining social networks among fellow prostitutes and other competent parties to provide access for the smooth practice of prostitution activities (Osmanaj, 2014). The strategy is also a step that they must take to overcome the various difficulties they face as a consequence of their choice to walk on a path that is contrary to applicable law.

Pimps basically would want to find profit from commercial sex workers. If something happens to the prostitute, for example, they are sick, the pimp will surely suffer a loss because he cannot get 25% of the profit from the inability of the prostitute to carry out the sex commercialization activities they live. Health is one of the important factors that pimps pay attention to, because with good health, resulting in a fresh and healthy appearance so that customers will be eager to use the services of CSWs that are their responsibility. The deep interpersonal relationship between pimps and CSWs is not deeply intertwined, still guided by

a mutually beneficial relationship between the two parties.

As in the implementation of prostitution in Sanggrahan Tretes, emphasizing the basic principles (Prasetyo, 2017), are as follows:

- 1) There is a certain pattern. Something that flows from one point to another point, channel or path that must be passed does not happen randomly, meaning that it can choose as it wishes (randomly).
- 2) The series of bonds causes a set of points that can be categorized or classified as a single entity that is different from one another.
- 3) Bonds that connect one point to another must be relatively permanent (there is an element of time, that is, a matter of duration)
- 4) There are laws that regulate the interconnection of each point in the network, there are rights and obligations that govern each point (member), the relationship of one point to another point, the relationship of all points with the central point and so on.

In 1969, the City of Semarang had enacted the Semarang City Regional Regulation which stipulated a fine of 10 thousand rupiah for the providers of commercial sex worker services. In this case the pimps are meant to employ sex workers. However, in 2015 the government tried to change the regulation because it felt very light of the fine. The Criminal Code stipulates that the regulated penalties can only be used to ensnare providers of prostitutes / pimps / pimps based on the provisions of Article 296 jo. Article 506 of the Criminal Code which reads: "*anyone whose livelihood or habit is intentionally making or facilitating obscene acts with another person is threatened with a maximum imprisonment of one year and four months or a maximum fine of fifteen thousand rupiahs*".

7. *Localization Areas*

Localization area is a place where prostitution practices occur within the community. In the localization area there are usually guesthouses rented as a place to practice prostitution. There is a place that gets permission from the government for giving the local budget to the local government.

Each location of localization must have safeguards that are maintained. This can be seen from the withdrawal of incoming money when entering the localization area. The withdrawal of the money is used to meet the cost of the

localization tax area as well as cleanliness and security money. Activities such as help are usually in the form of assistance or financial support if a community member is struck by a disaster. The community did not hesitate to ask for help from CSWs. But on the contrary if there are localization occupants who are affected by the disaster, the community is not too concerned or in other words the community's concern for CSWs is still very low (Rusdiana, 2014).

The prostitutes hung their lives and waited for guests at the guesthouse in the localization complex. Most of them do not come out of the localization environment just waiting for guests who come over and bid on them (Aripurnami, 1997).

At night this is commonly found in brothels. In front of the guesthouse will be seen the women commercial sex workers who are waiting for their customers. Not infrequently also from those who seduce in order to get customers.

Not only filled by the guesthouse, but in the localization complex there is usually a "Karaoke Plus" which also employs female commercial sex workers to get money. Most of the women who work at karaoke just accompany to just drink or chat. But still they also get rewards from the work.

Some localization areas in Indonesia have legal permits from the local government as well as the Sunan Kuning Localization Area, Semarang City, which is the author's careful area. Localization areas are basically located in residential areas. So that in the morning to evening the local community activities will run as usual. Even so, the people in the village also did not object to the existence of prostitution, instead the community felt disadvantaged because the house could be rented to the manager of a guesthouse or guesthouse to be a place for prostitution. However, on the other hand the neighboring village community groups instead put up a fence as a sign of physical area boundaries. This condition is proven by demarcation in every alley connecting the road between the two regions (Artosa, 2018).

B. Overview of the Localization of Sunan Kuning City of Semarang

Sunan Kuning Localization (SK) or also known as Agrotejo Resocialization was known to be established in 1960. According to our informant, Mr. SG as the head of the Sixth Neighborhood Association, who is also a local community in the Sunan Kuning area, he explained a little about the

history of localization. Sunan Kuning, which in the past the practice of prostitution in the city of Semarang spread in several areas and at that time was not organized, such as in the flood area of Kanalbarat, Karang Kembang Village, Mberok Bridge and others whose incident is located in the middle of the city. Then the Semarang City Government carried out a localization by moving prostitution activities to the outskirts of the area which at that time were still in the form of dense forests, specifically the West Kalibanteng area, which is now the location of Sunan Kuning.

The place of localization of Sunan Kuning was officially inaugurated on August 15, 1966 by the Mayor of Semarang City, with Decree Number: 21/5/17/66. The dioragnisir purpose of this localization area is to facilitate the government and social services in supervising and rehabilitating commercial sex workers (CSWs), as well as to prevent illegal prostitution activities that occur from spreading in several places that fear they can have a negative impact on public health. Over time, the Sunan Kuning localization of management was more strongly taken over by the pimps, until there was a momentum for the gathering of pimps to discuss more deeply about the operation of the Sunan Kuning localization, in the end the chairman of the localization office, Suwandi EP, was chosen.

The region Sunan Kuning is divided into two places, the first is called "Resident Housing" where the notes contain local residents' houses that do not make a living from prostitution. Second, it is called "Wisma Penduduk" which is used as a crime scene for prostitution activities, karaoke entertainment, etc. which are directly related to prostitution activities. In the Sunan Kuning area itself it is divided into 6 RTs, and for the RT 06 part it is not permitted to carry out prostitution activities, because initially RT 06 was incorporated in a different hamlet, for some reason the regional leadership was transferred, with the agreement for RT 06 not being allowed prostitution activities .

Sunan Kuning is also equipped with general population facilities, such as minimarkets, mosques, schools. In addition to the public facilities above, there is also the Sunan Kuning localization service headquarters. This office is used to check up the health of commercial sex workers, training for commercial sex workers, which is conducted twice a week on Monday and Thursday, as well as a place for registration and licensing if there are commercial sex workers who want to join the localization Sunan Kuning.

Prostitution activities are carried out in homes with 24-hour operations, but of course activities are more active at night. Each homestead has different rules and regulations, one of the homesteads that researchers make as observational objects has provisions, namely that each commercial sex worker is given a room to serve his guests each time he uses his room, he must pay the pimp or manager of the guesthouse a minimum of Rp. 25,000.00., (Twenty-five thousand rupiah). With very minimal room facilities, namely a floor mattress, fan, and a table. Here is one example of a room that is used to serve customers.



Fig 1. Room conditions used to serve customers
(Source: researcher documentation, on 22 April 2019)

C. Participant Character

Participants involved in this study were a number of workers and those living in the Sunan Kuning Location (SK), Semarang City. Of the four participants studied, they came from different backgrounds. The first participant (P1) was a Commercial Sex Worker (CSW) namely Ms. A 18 years old comes from the District. Semarang. The second participant (P2) was a pimp, Mrs. Sn is 52 years old from the Blora area. Then the third participant (P3) was the Head of the RT namely Mr. Sg region. And, the fourth participant was a minimarket employee at the location, Mr. Haris, aged 22 years from Semarang. One of the participants, P1, is still a student. Two of the other participants namely P2 and P3 have the same marital status, which is already different. However, P2 had experienced failure, at his first marriage. Because, one of the cases of domestic violence. Meanwhile, the status of P4 is not married. The length of work as a prostitute in P1 is one year, starting from the age of 17 years. P2 has been ... a pimp and has been a prostitute for several months because of the sake of sustaining life while he was still in his first marriage. Until finally he stopped being a prostitute and decided to switch professions by establishing this business. P3 has been the head

of the RT in the region for three years, once worked as a driver and is now retired. From his childhood, he already lives in that location. The next participant works as a minimarket employee in the region. P4 has lived it for one year. Two of the two participants that P1 and P2 have in common are the reasons for falling into such a dark world, the main factor driving it is the low economic factor of the family. P3 as the head of the RT in the neighborhood who had lived in the area for many years still had a desire in his heart to move to a better environment but, because of one thing and another that must make him survive in that place, including the fourth participant who had gotten used to with a "dirty" environment for work. All participants studied by researchers have their own reasons why they must survive in a "dirty" environment P3 as the head of the RT in the neighborhood who had lived in the area for many years still had a desire in his heart to move to a better environment but, because of one thing and another that must make him survive in that place, including the fourth participant who had gotten used to with a "dirty" environment for work. All participants studied by researchers have their own reasons why they must survive in a "dirty" environment P3 as the head of the RT in the neighborhood who had lived in the area for many years still had a desire in his heart to move to a better environment but, because of one thing and another that must make him survive in that place, including the fourth participant who had gotten used to with a "dirty" environment for work. All participants studied by researchers have their own reasons why they must survive in a "dirty" environment

D. Research Results

1. Participant Research 1 (P1) Nn. A

Nn (A), a young 18-year-old woman, said that this student came from a family with a lower middle economy. Because of the family's economic situation, he decided to work to help his family's economy. But unfortunately, his fate was unlucky he met the wrong person. Initially, he was offered to be a cafe waiter but he was brought to a place like that. He also hid this work from his family. Until one day he accidentally caught by his brother. He was forced to be honest what brought him here. And for him, family is still family and business is still business. He also did not want to work in a localization site in his area because he did not want

his family to know his real job. Every day he drove from his house to the decree.

It's been a year he underwent this job since he was 17 years old. He said it was a bit hard to leave this job. Although this work is actually not good but the results are beneficial. If averaged when it's busy he can get Rp. 1000,000.00 (one million overnight) one night. He prices the price of around Rp. 250,000.00 (two hundred and fifty thousand), either he can charge it or increase it depending on how the customer he gets.

With prices that include room, administration and contraception. Administration includes handing over ID cards and telephone numbers for data collection. Because, at certain times they (CSWs) like to hold discounts and will contact these numbers. Based on the experience he got, not all customers ask to have sex, but there are also those who only ask to be accompanied by rest, drinking and smoking. He also said that if customers want to rent it to be taken out of the guesthouse (SK), the cost is greater, around Rp. 1000,000.00 (one million rupiahs) because it is a one day fee.

The fee does not include the cost of lodging and meals. Lodging, meals, etc. that customers want at the customer's own expense. However, the prostitutes themselves feel afraid when taken out of the location of the decree, because they are afraid of being raided differently from the decree where the location has been legalized by the government so it will be safe.

The income he gets once he receives a customer must be deposited in part by the pimp in accordance with the accuracy. He revealed that every customer must be different. The CSWs will also treat a more special kind of customer who is pleasant and comfortable, even though they still have to treat all customers well. According to him, after one year he worked as a prostitute in that location, the reasons for the prostitutes to sell themselves were not always due to economic factors. There are some that eventually become CSWs because of their biological needs. Some of them come from wealthy people, but because they are far from their husbands, for example, such as husbands who work as sailors, they do not get a living. For them than they are just playing around (having sex) with men is better, because besides getting kepauasan they also get income. Because some people have lust that cannot be held. He explained that in the decree that peddled his body only women, there are no male sex workers. He also got many guests from outside the Semarang

area. For him even though this job has a big risk, but having a decent income can help his family's economy he will live, until he knows when he will quit this dark world. He also got many guests from outside the Semarang area. For him even though this job has a big risk, but having a decent income can help his family's economy he will live, until he knows when he will quit this dark world. He also got many guests from outside the Semarang area. For him even though this job has a big risk, but having a decent income can help his family's economy he will live, until he knows when he will quit this dark world.

2. Participant Research 2 (P2) Ny. Sn



Fig 2. Interview activities with pimps as participants in the study

(Source: researcher documentation, on April 22, 2019)

Ny.Sn was born from a poor family. When he was still in the third grade of elementary school, his father died and he lived only with his mother. At the age of 17, at which time he still had not finished primary school, he was married by a man of six years adrift. When she wanted to finish her school, her husband banned her so that she did not graduate from elementary school. During the marriage, she often felt domestic violence by her husband. Not only that, her husband also often gambles and plays with women. Even her husband never gives a living. Instead her husband asked for money just to do his pleasure. Once, when he got home, he found his son and mother evicted by her husband and house items sold.

Mrs. Snn told researchers why he finally decided to choose this job because of problems in his household and economic factors. He decided to run away from home to place one place to another, to ask for protection. He chose to become a maid with a salary of Rp. 60,000.00 (sixty thousand rupiah). A few months as a maid, he did not bother because he felt how tired and sick work was hard. And he was very concerned about the state of the house.

Finally he decided to resign. Starting, from his son who was then suffering from lung disease and surgery tadis was a hospital in Semarang, but with such conditions her husband also did not provide a living. He decided to become a prostitute in order to get money for operating costs. Not long after, the child died, which was still very young, while studying in the First Middle School. After the departure of his son, he had returned to the Blora area. She wants to sue for divorce from her husband, but there are many reasons given by her husband which in essence her husband rejects divorce. Because, can not stand the treatment of her husband to him and he still persisted in his desire for divorce. He, asking the soldiers who became security there, which the soldiers already knew about the state of her household with her husband. He was assisted by the soldier to sue for her husband's divorce by making an agreement. The agreement offered to her husband is. " If her husband is willing to divorce, all assets that have been spent during the marriage will not be requested again ". At the place where she works, she meets someone who is her husband now. Her husband who was out when working as a driver used to often visit the location. Until finally he and the man married. After marriage, he stopped being a prostitute and changed his profession to pimping and renting a place or what is commonly called a guesthouse. He was assisted by the soldier to sue for her husband's divorce by making an agreement. The agreement offered to her husband is. " If her husband is willing to divorce, all assets that have been spent during the marriage will not be requested again ". At the place where she works, she meets someone who is her husband now. Her husband who was out when working as a driver used to often visit the location. Until finally he and the man married. After marriage, he stopped being a prostitute and changed his profession to pimping and renting a place or what is commonly called a guesthouse. He was assisted by the soldier to sue for her husband's divorce by making an agreement. The agreement offered to her husband is. " If her husband is willing to divorce, all assets that have been spent during the marriage will not be requested again ". At the place where she works, she meets someone who is her husband now. Her husband who was out when working as a driver used to often visit the location. Until finally he and the man married. After marriage, he stopped being a prostitute and changed his profession to pimping and renting a place or what is commonly called a

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Mrs. S has been in this business for years. In this business, he only priced at Rp. 25,000.00 (twenty-five thousand rupiah). The price is for a minimum of room rent in one hour. If more than that, he will not ask for more, but if given more payment he will receive any amount. For contraception itself sold separately, with the price @ 1pcs / 2000. With a relatively cheap price, he still provides food for his employees for free and is allowed to take whatever they want. Because, for him based on the experience he experienced when running away from home, what most people need is to eat, especially for a nomads.

In hiring employees he makes rules for those who can work with him at the age of 20 years and above, or he used to call (STW = Half Old). He made these rules because he did not dare to take the risk of opposing the rules for employing minors. For him, hiring that age is easier to manage and educate than young people under 20 years. He always reminded his employees to be kind to their customers even though the customers' behavior was not good. For him, while working, the key was to be patient, receptive, and whatever income he had to be grateful for, because this job had a great risk. He advised like that,

He also said if he knew that people out there had a bad stigma in the SK area even though the situation was not as bad as before. SK's condition is also not as busy as, even in the past two years, his income has been so small that he is now selling vegetables, side dishes, and groceries. When there was news that the decree would be dissolved, according to him, the reason for the lack of decree now was not because of that, but the illegal

competition for prostitution out there. And if the decree was dissolved he was ready because, so far he had collected the coffers that he got in the business to buy land and build a house in his native region, namely Blora.

3. *Participatory Research 3 Mr. Sg*

Mr. Sg is a Head of RT who has served for three years in that location. Mr. Since I was a child, I lived in that location. Actually, the area that he led now was not included in the SK area, but because of the regional expansion this region was asked by the SK area to enter into his area on condition that it did not become a prostitution area even though the territory was one region. In the SK area there are 1-6 RT. Not all, the area per RT is a place of prostitution. There is RT 6 which is not a prostitution gang at all and RT is only partly a place of prostitution (establishing a guesthouse). In the area he leads he is only allowed to establish boarding houses for prostitutes outside the area who work there. According to him, there are many CSWs who work in these locations from outside the region, most residents of the original location only set up a guesthouse. He said, that many women who became prostitutes were no longer for the sake of helping the family economy, but for their lovers or commonly called "working for fattening". Not a few of them, who have lovers as their own pimps. And his lover just waiting for deposit.

According to him as the head of the RT here, SK is not only focused on the guesthouse (a place to rent out a room to serve customers). However, in this decree there are also several karaoke places, so there are many here who also work as Karaoke Guides (PK). For activities like this itself, there is already a manager in this decree where the RW Chairman becomes the chief manager. RT heads themselves are not permitted to become managers because they are not allowed to have multiple tasks. To establish a homestead is not originated but there is a registration procedure, so also if you want to work as a prostitute there are provisions, one of the most important requirements is to have a KTP / not a minor. When, there are pimps who are still adamant about employing minors as CSWs who will deal directly with the government because they have violated existing laws and regulations. This decree is a localization site that has been legalized by the government. So, even this location did not escape observation and security. Including, if someone is drunk and doing mischief, will be immediately followed up by

security at the location. SK itself is guarded by a number of police and soldiers. In the Decree itself there are rules for people who want to drink "drunk" only by drinking for pleasure, but may not cause trouble. This regulation also applies to security officers in the Decree, namely the police and the army, who are not allowed to "drink / drink" if this regulation is violated, those who violate it will also be followed up. This decree is a localization site that has been legalized by the government. So, even this location did not escape observation and security. Including, if someone is drunk and doing mischief, will be immediately followed up by security at the location. SK itself is guarded by a number of police and soldiers.

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regulation is violated, those who violate it will also be followed up.

For Mr. Sg regulating the location of this location is not difficult according to him. Life that occurs in this decree between day and night is different, residents there call it "Day = complex, Night = homestead". According to him, the location of this decree does not differ greatly from housing complexes in general, although this complex when nightfall becomes a guesthouse (localization place). However, this location still has a social life like in the environment in general, that is like the recitation of mothers who are always held at the mosque in the location. In the area not far from this decree there is also an elementary school. Mr. Sg said that if there were activities within this decree, the CSWs were very understanding and not disturbing. From the results of this localization there is tax money where every prostitute or pimp is required to pay social money. Every month, all RTs are given Rp 100,000 (one hundred thousand rupiahs) as cash in the RT. Not only that, when entering the SK area on the outside, there is a ticket system, so if you want to enter, you must pay first and sincerely. He also said that this environment was considered no longer good and dirty, but according to him the impact was not too negative, especially for children because it was normal for such an environment, depending on how families educate to sort out which is good and bad. Prostitution activities in this decree also do not continue at night, but actually during the day there also starts from nine to ten. But, indeed the night must be the peak. Not only that, when entering the SK area on the outside, there is a ticket system, so if you want to enter, you must pay first and sincerely. He also said that this environment was considered no longer good and dirty, but according to him the impact was not too negative, especially for children because it was normal for such an environment, depending on how families educate to sort out which is good and bad.

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From the news circulating several times it was mentioned that the decree would be dissolved. But, all of that is just a plan that has no form. Mr. Sg believes that the news that the decree will be dissolved made the last two years quiet, because many people who are looking out there are illegal status that is vulnerable from raids. With this news, in this decree there is training for prostitutes such as cooking, sewing, etc. to prepare if this SK is dissolved they can continue to make money with their expertise. Because, the government itself does not guarantee job vacancies if the localization site is dissolved, only giving severance pay. As was the case in the Surabaya localization area, the government dissolved without providing job vacancies and only gave severance. Until finally many prostitutes were displaced looking for a place to work by selling themselves illegally. In addition to training activities, there are training and inspection activities for CSWs especially from CSWs to examine the health of CSWs and ensure they are not exposed to HIV/AIDS.

Mr. As long as he lived in the area, he had never founded a guesthouse, even though he had been offered and even enticed by his wife's brothers to build a guesthouse because his income was quite promising. However, according to him and his family, it is better to earn a small but lawful income rather than get a lot but in an unlawful way. Mr. So far, I have been a driver but now I am retired. His own little heart wants to feel living in a better environment from now on. But, to move is not that easy. Many things must be taken care of and the most important thing that he was afraid of was that

if he moved, he would not be able to get a house anymore. Therefore, he has more to survive in an environment like this.

4. *The fourth participant (P4) Mr. Haris*



Figure 3. Interview activities with residents around the study site as participants

(Source: researcher documentation on April 9, 2019)

Mr. Haris is a mini market employee in the neighborhood who has been working for more than a year. At the beginning of his work, he felt very uncomfortable about the environment which is different from the environment in general. However, this is also not his desire to be placed in the region's mini market. For the sake of work, Mr. Haris familiarized himself with an environment that was not like that in general. Because, the SK environment itself has been legalized by the government. According to the testimony of Mr. Haris said that within SK itself there was training for CSWs to serve customers twice a week. While working, Mr. Haris gained a lot of experience, like being seduced by prostitutes and according to him the experience of not wearing is dealing with drunk people because people who are very drunk will usually vomit.

E. Relevance of Theory to Cases

There are several theories in criminology case studies. Likewise, and the originators who are famous figures. However, for discussion in this case is the case of prostitution in Sunan Kuning which we examine. Based on our research, the case of prostitution in Sunan Kuning is included in social control theory and anomic theory. We use these two theories, because in our opinion among all the theories that exist the right theory for the case that we examine is these two theories. Namely, social control theory and anomic theory. Anomic theory is a theory that describes a chaotic state without rules. While social control theory is a

theory that discusses the reason or cause of someone committing a crime.

1) Anomie theory

Cases of prostitution can be categorized in anomic theory. Anomic theory is a theory introduced by Emile Durkhem to describe chaotic and disorderly conditions (Lucas, 1995). The term anomi is derived from the Greek word "a" meaning no and "nomos" means rule. This theory is used in a group of people or society that experiences chaotic conditions, where there are no rules in it that are shared with the explicit and implied together about good behavior, or, worse, against the rules that are in force in increasing isolation or even prey on one another and don't work together.

The case of prostitution in this decree falls into the category of anomic theory because the situation in the Sunan Kuning region is indeed chaotic and far from existing norms. Can be seen, Indonesian people who embrace eastern culture is not a western culture that is thick with freedom with free sex living together without marital status, and still maintaining virginity is actually a shameful thing. Unlike the eastern culture, which is very guarding his dignity, especially for women to protect their virginity. Because, in eastern cultures free sex and releasing virginity before marriage is a disgrace and can get social sanctions.

In this Sunan Kuning location free sex is something they usually do because of work. As long as you are old enough or have a KTP, you can register to be a commercial sex worker here and get decent results that can fulfill their lives. This is what can shake the norms of marriage in their environment. For them the marriage bond is not so important anymore, because as long as a couple or even do not have a partner but their passionate passion can run to these commercial sex workers to satisfy their desires. This is what can make a lot of families destroyed, because the husband of the striped man is looking for other satisfaction outside the home without thinking about his family at home. Likewise, commercial sex workers who already have a husband but do not get the fulfillment of the desire of the husband because the husband works far and go home or other things are not keeping his wife as a wife and woman anymore. Likewise, commercial sex workers who are single, especially young people between 18-19 years.

Anomie experienced a change with the sharing of objectives and infrastructure in a structured society. In achieving this goal, it turns out that not everyone uses the available facilities,

but there are those who do not comply with the methods that have been determined (illegitimate means). This aspect is because, according to Robert K. Merton, the social structure takes the form of classes so that there are differences in opportunities to achieve goals. For example, those who come from the lower class (lower class) have a smaller chance of achieving goals when compared to those who come from the high class (upper class). Robert K. Merton proposed five ways to overcome anomie in each member of the community with goals that are entrenched (goals) and ways that are institutionalized (means).

It can be seen that the location of Sunan Kuning which was originally named Agorejo was not originally a place of prostitution. However, this happened due to a prostitution area in Semarang City before Sunan Kuning had experienced eviction by the local government. As a result of the eviction, instead of commercial sex workers quit the dark world to start living with a new, halal job. These commercial sex workers actually become street sex workers operating at night. These CSWs are commonly called WPS (Female Sex Workers). This happened due to a prostitution area in Semarang City before Sunan Kuning had experienced eviction by the local government. As a result of the eviction, instead of commercial sex workers quit the dark world to start living with a new, halal job. These commercial sex workers actually become street sex workers operating at night. These CSWs are commonly called WPS (Female Sex Workers). This happened due to a prostitution area in Semarang City before Sunan Kuning had experienced eviction by the local government. As a result of the eviction, instead of commercial sex workers quit the dark world to start living with a new, halal job. These commercial sex workers actually become street sex workers operating at night. These CSWs are commonly called WPS (Female Sex Workers).

With the existence of these Commercial Sex Workers taking to the streets, finally the place where the prostitution was earlier evicted has now been moved to accommodate the Sex Workers Women on the streets. According to a RT we interviewed, he had lived in the Sunan Kuning area for years since he was a child. That the RT he led was not originally included in the Sunan Kuning region but as a result of the regional expansion the area became part of Sunan Kuning but on condition that it did not establish a guesthouse (a place called the CSWs) only to establish a boarding house for commercial sex workers from out of town.

Likewise, according to a mini market employee, that actually between day and night Sunan Kuning has a very different life. They say that during the day is a complex that is like a housing complex in general. There are school children, mothers shopping, chatting, doing daily activities. Like washing clothes, cooking, and mopping. In addition, there are those who open laundry services, sewing clothes, salons, and food stalls. However, when the night of life in Sunan Kuning is really very different they call it a guesthouse. When night falls, these guesthouses start lighting flickering lights, music, and commercial sex workers start dressing up to make themselves look attractive with minor dress, miniskirts, open clothes sitting in front of their guesthouses to attract customers. This is what makes most people think that the area of Sunan Kuning or Agorejo is a dirty area, dirty environment, or dark world. For most Sunan Kuning people have deviated from the general housing complex and clearly deviated from the existing culture. This is no longer a viable place to be a healthy complex. The stigma of people out there is very bad towards Sunan Kuning that they think Sunan Kuning is also a place for dirty women or commonly called cheap women. Although, in fact in this area there are still parts of life that are like those of ordinary complex lives. The stigma of people out there is very bad towards Sunan Kuning that they think Sunan Kuning is also a place for dirty women or commonly called cheap women. Although, in fact in this area there are still parts of life that are like those of ordinary complex lives. The stigma of people out there is very bad towards Sunan Kuning that they think Sunan Kuning is also a place for dirty women or commonly called cheap women. Although, in fact in this area there are still parts of life that are like those of ordinary complex lives.

In this theory of anomie there are five forms of compilation, namely:

- a. Conformity is a condition where the community members continue to accept the goals and means contained in the community due to moral pressure (Putri, 2016). The core of this understanding is that a group or community is still willing to accept everything in the environment following what is in the environment because there is a compulsion or moral pressure. Within this Sunan Kuning area there are two groups of people. Namely permanent people or migrants but those who remain in place are not joining the world of

prostitution. And one more group there are actors in the world of prostitution. They still respect all forms of rules or activities that are not part of them. Like these commercial sex workers, they enter and even live in yellow Sunan not merely merely visiting. But here they work, earning a living to meet the needs of themselves or their families. Because, many of them come from family backgrounds that have a low economy. Like one of the commercial sex workers we interviewed, with the initials Ms. A 18 years old. He has worked in Sunan Kuning as a Commercial Sex Worker for a year from the age of 17. Initially he was offered to work as a café waiter, as a result the reality was that he worked not as a café waiter but as a servant of johns who wanted to be satisfied with their desires. Ms. A said he was forced to become a Commercial Sex Worker to help his family because of the small economy with many needs. He admitted that while working as a Commercial Sex worker in Sunan Kuning the residents treated him like an ordinary citizen there was no distinction between ordinary citizens and prostitutes. Likewise, one of our participants, a mini market employee / Mr. () in the Sunan Kuning area, said that when he first started working he felt pressure due to entering an unusual area according to him. He learned to adapt in this dirty environment, facing his citizens who on average had a hard character. When he works often get flirty treatment from women who tease him and often find people who get drunk in the area of the mini market.

- b. Innovation is a condition where the goals in society are recognized and maintained but change the means used to achieve these goals. Now this is back again because of compulsion. Actually, moreover we need money we can just look for work. But today, looking for work is not easy, only with a diploma, but needs an advantage that can support the acceptance of someone in a job. Only with a diploma is not enough, especially those who do not have a diploma and do not even have skills at all is very difficult to get a job. Where many needs must be met. Actually it could be from ourselves who open job openings, starting with intention, perseverance, and patience. However, many people today want practical work, fast, and many results or instant work. When evicting the place of prostitution before Sunan Kuning, maybe for those who are aware they will get out

of the dark world and start a new life, by finding a new job or starting a small business such as opening a stall, selling food, or can be a maid with halal results. But not all people think like that, because they want the instant they will continue their careers in the dark world, in fact they could get halal results. Like our participant, a prostitute, Ms. A felt she was initially trapped because what had been offered to be a café servant actually served as a servant to men. But from the results he got, he is sufficient because the results he gets can help his family and fulfill all his desires. Therefore, when his little heart wants to leave the forbidden work, it is the state of factors that makes him stay. Likewise, one of our participants who was a pimp but previously also worked as a Commercial Sex Worker, she was Mrs. (). He said that the origin of the eventual plunge in the dark world was one of economic factors. Having a family that is not harmonious, a husband who likes to play gambling, playing woman, and getting drunk but never gives a living. Even asking for money often, selling goods at home until they run out. Whereas Mrs. () only trades. But the added factor of her child who has lung disease had to undergo two operations making it requires a lot of biaya. Initially he still sought a good and lawful job by becoming a maid with a payment of Rp. 60,000.00 (sixty thousand rupiah), when he got that much income, he was still grateful, but as time went on he felt that being a maid was heavy and he needed costs. much for the operation of his son, the goods at home have also been used up due to the actions of her husband. And in order to seek safety from her husband's abusive behavior, she decided to become a commercial sex worker. Because, the results obtained are greater than when he was a maid.

- c. Ritualism is a condition in which the community rejects the intended purpose but the means that have been determined remain selected. With plans from the government that Sunan Kuning would be dissolved, a training session was held for commercial sex workers. These Commercial Sex Workers are trained like sewing so that when Sunan Kuning is dissolved they can open a sewing service. Cooking, by learning to cook, can later when he stops being a Commercial Sex Worker he opens a food stall, accepts food orders, or makes food which is then left in the stalls. Making skills so that when they leave this

job later they can make something that can be sold to get money to make ends meet. However, many commercial sex workers feel sad if Sunan Kuning is dissolved because according to them by working or opening a business with the provision of training results provided the results are not as much as when they became Commercial Sex Workers. Like what had happened in the localization place before Sunan Kuning. The government gives severance pay so that it can become capital, but what is expected is not in line with the government's expectations. The severance pay is only temporary and is wasted without being used as venture capital for future lives. Obviously they prefer to become commercial sex workers because according to them easy work with satisfying results. Especially for the wives left by their husbands to work and rarely come home and have a high desire. Instead they are unemployed or open a business at home in order to get more income. They think more about becoming a commercial sex worker, besides fulfilling their desires, they also earn more

- d. Is a situation where the community members reject the goals and facilities that have been provided.
- e. *Rebellion* is a condition in which the aims and means contained in society are rejected and try to replace or completely change.
- f. According to Emil Durkhem, this anomic theory can occur if there is a combination of industrial and financial conflicts, for example:
- g. When there is industrial & financial turmoil, anomaly occurs, as a result of the lack of social norms or rules related to human aspirations and wishes.
- h. Crime is then associated with the disappearance or weakening of social norms and rules as social control.

2) Theory of social control

Social control theory is a theory of deviations caused by the absence of control or social control. This theory is built on the view that basically humans have a tendency to not obey the law and also have the urge to fight the law. Therefore in this theory it is considered that deviant behavior is a logical consequence of the failure of a person to obey existing laws. But more important than this theory, this theory actually tries to find answers why people commit crime.

In contrast to other theories, control theory no longer questions why people commit crime but is oriented to the question of why not everyone violates the law or why people obey the law. Well here we will discuss why someone can enter the world of prostitution, especially commercial sex workers and pimps in Sunan Kuning. Based on our results, when you immediately meet a commercial sex worker and pimp who was also a former Commercial Sex Worker. From the two people who play a direct role in the world of prostitution, we can conclude that the cause of the main factor is economic problems.

The main factor is that someone has needs that must be met with low results. A commercial sex worker we interviewed Ms. A she said the main factor was the low economic situation of his family. At first, he said that he also did not imagine that he would work like this, as long as he worked he still covered this work from his family. However, he himself is also hard to leave this job because of sufficient results to meet his needs and help his family. He really enjoyed this work. He also ordered a tariff that was not small at around Rp. 250,000.00 (two hundred and fifty thousand rupiah) he also explained that the rate could change depending on how the customer was. And if he is invited out of the Sunan Kuning area he can charge around four times the price. Also, with a participant, Ms. A she first entered the dark world because of economic factors and the disharmony of his household.

The results that he got from his previous job when he was a maid were only enough to be limited to meeting his daily needs. It is not enough to have to pay for the operation costs of his child who at that time had to undergo two operations. The existence of compulsion, pressure, and other problems that make him cornered and depressed can make someone do things that violate or not in the way. Like the two participants who were the participants we interviewed. Our second participant even said Ms. (A) she met her husband who is also at this prostitution place, Sunan Kuning, when he married her husband who now stopped being a commercial sex worker and became a pimp by opening a guesthouse (a place they used to call) and has several angels (the designation for the prostitutes). For him the results that he had obtained from the prosthetic business could be bought by him in his hometown, namely Blora. Not only buying land he can also build a house and fill all the furniture that is for the house. He said if one day

the government's plan that Sunan Kuning would be dissolved was realized he had no objections to leaving his business and leaving his house that was one with this guesthouse. He had prepared it because he planned to start a new life. Likewise with the other two participants who were not involved directly in the world of prostitution, but they were around the dark world, again they were around such an environment caused by economic factors.

She wanted to move to a better environment, but what he was worried about was that after moving from his house in the SK environment when he was out could he get a house again, considering that the price of the house was not as cheap as before. Likewise, with our participant Ms. (A) who is a mini market employee, initially he felt pressured by the situation in this Sunan Kuning environment with a very different situation from the environment in general. However, according to him this is the risk of his work because he is placed in a minimarket in this environment. Therefore, he must be able to learn to get used to and survive in this Sunan Kuning environment. Because, back again economic problems, he worked so he could get money so he could meet the needs of his family.

Conclusion

The reality of practice in the Sunan Kuning area of the City of Semarang is in fact carried out openly and in an organized manner. Besides this prostitution is also considered legal, because in it there is training and also regular checks for Commercial Sex Workers (CSWs). Prostitution activities in the Sunan Kuning region were also given security protection from various law enforcement officers such as the Army, Police, and so on. The purpose of the protection itself is to guard if there are visitors who commit acts that unsettle residents, such as drinking to rage, committing acts of violence on prostitutes, and so forth. Whereas related to licensing the establishment of Sunan Kuning localization sites was said to be legal because there was already a

legal decree directly by the mayor of Semarang at that time.

Economic factors are the reason most often caused as someone committed acts of prostitution, for reasons of lack of employment, the wages received are not appropriate or comparable to the work done, the need is getting higher and higher, so many people who justify any means to get money in a fast and also promising way regardless of the sanctions and the consequences that will be received.

Environmental factors, the environment greatly affects one's life. A good environment will have a good impact, and vice versa. The existence of a person within the scope of prostitution, can encourage or influence that person to engage in prostitution, whether as manager or commercial sex workers.

Heart Pain Factor, feeling hurt in a relationship with someone, whether in a domestic relationship, relationship with a lover, or with family. As a result of hurt feelings, and the absence of media that can help the psychological anxiety of the person, so he did or seek an outlet from the hurt he ran to prostitution.

The government gives location permits for the practice of prostitution, as well as training and periodic health checks for CSWs. But lately the government plans to dissolve the Sunan Kuning localization, so that there are activities in the form of soft skills and hard skills training for CSWs.

Furthermore, the crime of decency is universal. So it needs legal instruments that can regulate it both internationally and nationally. In national law, certainly pay attention to the philosophical values that exist in people's lives. This is very important. Considering, the law that is enforced now is more motivated by the philosophy of community life where the law was once made and enforced.

As for the suggestions the Authors want to say in taking steps to reduce and reduce the progress of the practice of prostitution is as follows:

1. To reduce or suppress the emergence of prostitution, it can be done by perfecting the Criminal Code (KUHP) which must regulate clearly and firmly about the practice of prostitution.
2. Law enforcement officials must be more courageous and resolute in tackling the practice of prostitution so that no person dares to engage in prostitution practices.

3. It is hoped that the Semarang regional government will revise Perda No. 10 of 1956 concerning the prevention of prostitution, because the regulation is no longer relevant for use today.
4. It is expected to all Regional Governments when they want to establish a Regional Regulation that the Regional Regulation should have clear aims and objectives, not multiple interpretations and not discrimination, so as not to disturb the community.
5. The government should take the initiative to open up positive employment opportunities for the perpetrators of prostitution that have been processed by the law so as not to repeat their actions.

Declaration of Conflicting Interests

The authors state that there is no potential conflict of interest in the research, authorship, and/or publication of this article

Funding

None

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Submitted July 16, 2019

Revision received February 10, 2020

Accepted April 25, 2020

How to cite?

Nafsiah, M. I, Edytya, N., Bagas Tony, M. I. R. S. P., & Rahmatika, A. (2020). Revealing the Dark Veil of Illegal Business. *Law Research Review Quarterly* 6(2), 117-138. <https://doi.org/10.15294/lrrq.v6i2.31599>